



Minnesota Department of Agriculture
625 Robert St. N., St. Paul, MN 55155-6120

www.mda.state.mn.us/agbmploans

Agricultural Best Management Practices Loan Program 651-201-6618 Fax: 651-201-6109 email: AgBMP.Loans@state.mn.us

AgBMP LOAN APPLICATION

County: Jackson

Borrower Information: Name: _____ (One) First Name (One) Last Name (optional) Company: _____

Street Address: _____

City: _____ State: _____ Zip: _____ Telephone: _____

Project Information: On a Farm: Non-Farm:

If using PLS, write in T/R/S and mark where the project or practice is on the Section Map. Or fill in a Latitude and Longitude of a point on the property near the project or practice. (Please get us within a few acres of where the project or practice resides if you can.)

Brief description of what will be purchased or constructed and how it helps water quality:

Well Eligibility Does this project implement Drinking Water Standards?
Does this project eliminate Groundwater Pollution?

Is this application for a city, town, or other municipality?
 Is this application for a facility with an Industrial Waste Permit?

PLS Township #: _____
Range: _____
Section: _____

OR

Latitude: _____ Longitude: _____

OR

Pin or Parcel #: _____

LOCAL GOVERNMENT APPROVAL (If Pin or Parcel # is used no punctuation marks, county code, or spaces allowed.)

Approved Loan Amount	\$		
Estimated Total Project Cost (all sources)	\$		
Animal Units <small>(Feedlot improvements or manure handling equipment for facilities > 1000 AU that are not in the Mississippi watershed are ineligible)</small>	Beginning:	Ending:	
Primary Livestock	<input type="checkbox"/> Dairy <input type="checkbox"/> Beef <input type="checkbox"/> Swine <input type="checkbox"/> Other:		
Primary Crops: Selection 1	Selection 2	Conservation Tillage Acres AFTER Project:	Total Acres Farmed:
Approval Expiration and Other Restrictions			

Project Approved by: _____ Date: _____

Project Completion Certified by (OPTIONAL): _____ Date: _____

(IGU's please email this fillable PDF form to the borrowers chosen lender.)

(Most lender contact e-mails address can be found on the AgBMP mapping tool; click [LENDER CONTACTS LIST](#) to find your lender email)

LENDER INFORMATION & LOAN TERMS

AgBMP Loan Request	\$	Check if Local Revolving Funds are used: <input type="checkbox"/> <small>Funds will not be disbursed if checked.</small>	
(Optional) Additional Request #	\$	Initials:	Date:
Number of payments per year:			
Total Number of Payments:			
Interest rate (if other 3%):	%	(Optional) Balloon Payment Date:	
Lender Organization Name			
Lender Address			
Lender Signature:	Date:		

Attach **copies** of the invoices provided by the borrower that support the request for disbursement.
Please Email fillable PDF and Attachments to: AgBMP.Loans@state.mn.us

Borrower Information:

Name: Enter the borrower's name (required). You may enter multiple names, however, only the first name will be recorded with the MDA as the loan recipient. Since this information is primarily for ease of identifying any specific loan and not the formal recipient as listed on legal loan documents, the name should be a person, even if the loan is issued to a partnership or corporation. If no better choice is available, enter the name of the person signing the application form.

Company: Enter the company name of the borrower if applicable. This is an optional field.

911 Address: The address of the borrower is used as a secondary means to locate the project and differentiate individuals with similar names. This address should be the established 911 address of the loan recipient or the project. If an individual has multiple addresses, list the address closest to the project. Post office boxes and addresses at distant locations may be listed if no other information is available.

City, State, Zip Code, Telephone: Enter the city and zip code for the borrower's listed 911 address. Telephone is for LGU convenience.

Project Information:

Mark the **"On a Farm"** box if the project is related to a farm operation. Mark the **"Non-Farm"** if it is not associated with a farm operation. A farm is any operation reporting farm income on their tax form. The borrower does not need to prove farm income. For example, a septic system on a farm should be marked "On a Farm", even if it is not an agricultural practice.

Brief Description: Enter a brief description of the project, less than 4 lines. Describe the project in relation to water quality, for example, "conservation tillage equipment to reduce erosion", "feedlot roof structure to control runoff", "replacement septic system to protect water quality". Include a brand or model number of the most important expense when appropriate, for example "John Deere 2100 planter".

PLS / Township – Range – Section: List the township, range, and section number (required), not the name of the township. For example, Township 101, Range 16, Section 19, not "Adams Township". List only one T/R/S coordinate per project.

Ten Acre Location: Mark on the Section map with an "X" the location of the project (required). All locations are recorded as POINT locations; therefore, marking multiple locations cannot be entered. In order of preference, please mark: the actual project location, the farm or home site of the owner of the project, the center of an area representing the project.

Latitude & Longitude: You may enter the Latitude & Longitude instead of TRS location. You do not need both.

Local Government Approval:

Enter the **Maximum Approved** amount (required) for the loan in the appropriate category. This value may overestimate the actual cost of the project. If the actual cost of the project exceeds the maximum approved amount, the borrower or lender must ask for an increase in the approved amount. Such changes can be indicated by entering and initialing the change by the LGU. The AgBMP program does not require bids or quotes for project approval; however the LGU may.

The LGU may also indicate the **Expiration Date** of the project's approval. On the **"Other Restrictions"** line, LGU can list any other limitations or requirements.

Farm Operation Information:

Enter the number of **Animal Units** (required for Ag waste projects) in the appropriate box. The number must be less than 1000. Enter the **Primary type of Production**, the type of crop (corn, wheat, etc.) or the type of livestock (dairy, hogs, custom applicator). Enter the estimated amount of **Conservation Tillage Acreage** after the practice is complete and the total of all **Farm Acres**. A person from the LGU must sign the **Project Approval** line (required).

Completion Certification:

Once the project is complete, the LGU should sign on this line; however it is NOT required for processing. The project does not need to be complete before funds are disbursed. Funds can be disbursed based on a quote or estimate if the LGU certifies the project is complete by signing on this line.

Lender Information & Loan Terms:

Enter the amount of the request. This may be UP TO the maximum approved by LGU. The lender must indicate if locally held revolving funds will be used by selecting the **"Local Revolving Funds"** box (required if revolving funds are used).

An optional Additional Request Line is available for multiple requests. Enter the next request number and amount of the additional request.

The lender must report the **Number of Payments per Year** (required) and the **Total Number of Payments** for the loan (required). Enter the interest rate if it is different than 3%. If the loan has a **Balloon** payment, give the expected date of the Balloon Payment.

The lender must identify the lending organization's name and address receiving the funds (required).

An appropriate lender representative must sign the form (required).

Whenever a request is made for disbursement of NEW funds, a bill, invoice, or receipt must be included with the request (required).

Submitting Form:

This application form may be mailed, faxed, or scanned and emailed into the AgBMP Loan Program at the address shown. Include the application form and sufficient bills or invoices to show that the costs have been incurred.

In accordance with the Americans with Disabilities Act, this information is available in alternative forms of communication upon request by calling 651/201-6000. TTY users can call the Minnesota Relay Service at 711 or 1-800-627-3529.

The MDA is an equal opportunity employer and provider.

Local AgBMP Lender List

Jackson County

Bank Midwest - Jackson

Molly Fransen
509 3rd St, PO Box 49
Jackson, MN 56143
(507) 847-3010

First National Bank - Lakefield

Douglas Anderson
406 Main St, PO Box 1026
Lakefield, MN 56150
(507) 662-5281

Security Bank – Heron Lake

Jim Mahoney
274 10th St; PO Box 258
Heron Lake, MN 56137
(507) 793-2334

Nobles County

First State Bank Southwest - Worthington

Darcy Kellen
1433 Oxford St, PO Box 725
Worthington, MN 56187
(507) 376-9747

United Prairie Bank - Worthington

Val Wolford
905 McMillian Street
Worthington, MN 56187
(507) 376-9754

Leading Edge Credit Union

David Sternborg
1127 Ryan's Rd, PO Box 307
Worthington, MN 56187
(507) 372-5959

Compeer Financial - Worthington

AgBMP Lender
1791 Diagonal Road
Worthington, MN 56187
(844) 426-6733

Cottonwood County

United Prairie Bank – Windom

Jeremy Janssen
1545 1st Avenue
Windom, MN 56101
(507) 831 3000

Bank Midwest - Windom

Michael Lamaack; Stephanie Evers
245 9th St, PO Box 189
Windom, MN 56101
(507) 831-1322

Bank Midwest - Westbrook

Dan Paplow
640 1st Ave, PO Box 219
Westbrook, MN 56183
(507) 274-6133

United Prairie Bank – Mountain Lake

Chuck Stevenson
1141 3rd Avenue
Mountain Lake, MN 56159
(507) 427-2422

Other Counties

First National Bank - Fulda

Todd Lee
109 N. St. Paul Avenue, PO Box P
Fulda, MN 56131
(507) 425-2575

Pioneer Bank - St James

Kevin Christenson
123 Armstrong Blvd S, PO Box 107
Saint James, MN 56081
(507) 375-3201

Welcome State Bank

Mark Stoffel
111 Guide St N, PO Box 238
Welcome, MN 56181
(507) 728-8251

Updated: 9/29/2022

A complete list of current AgBMP lenders can be found at: <https://www.mda.state.mn.us/agbmploan/borrower>